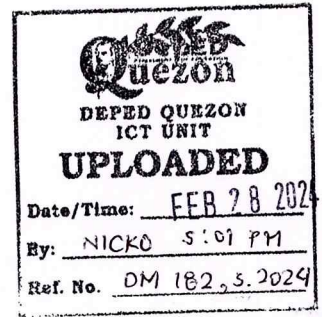




Republic of the Philippines  
**Department of Education**  
Region IV-A  
SCHOOLS DIVISION OF QUEZON PROVINCE



26 February 2024

**DIVISION MEMORANDUM**

**DM No. 182, s. 2024**

**NATIONAL DRUG EDUCATION PROGRAM (NDEP) MONTHLY REPORTING**

**To:** Assistant Schools Division Superintendent  
Division Chiefs  
Public Schools District Supervisors  
Elementary and Secondary School Heads  
School Health Personnel  
NDEP Coordinators  
All Others Concerned

1. In reference to **Regional Memorandum No. 121 s. 2024**, titled **National Drug Education Program Monthly Reporting**, the NDEP Coordinators are advised to facilitate the submission of the school's monthly NDEP reports. Reports shall be submitted every first Thursday of the succeeding month through this link **<http://tinyurl.com/SDOQuezonNDEPReport2024>**.
2. For questions and concerns, please contact **Genesis E. Olarte**, Division NDEP Focal Person, at [genesis.olarte@deped.gov.ph](mailto:genesis.olarte@deped.gov.ph) or **09078297150**.
3. Immediate dissemination and strict compliance of this Memorandum is desired.

  
**ROMMEL C. BAUTISTA, CESO V**  
Schools Division Superintendent

shs/geo/02/26/2024

DEPEDQUEZON-TM-SDS-04-009-003



**Address:** Sitio Fori, Brgy. Talipan, Pagbilao, Quezon

**Trunkline #:** (042) 784-0366, (042) 784-0164,  
(042) 784-0391, (042) 784-0321




21 February 2024

**Regional Memorandum**  
No. 121 s. 2024

**NATIONAL DRUG EDUCATION PROGRAM MONTHLY REPORTING**

To **Schools Division Superintendents**  
**NDEP Coordinators**

1. Relative to OUA Memo 00-0221-0169<sup>1</sup>, RM No. 89, s. 2021<sup>2</sup> and RM No. 94, s. 2021<sup>3</sup>, pertaining to the monthly submission of activities related to the National Drug Education Program, the online submission is hereby reiterated.
2. Submission of Reports for 2024 onwards is to be done before every First Thursday of the succeeding month through <https://bit.ly/R4Andep2024>.
3. For questions or clarifications, kindly contact Pearl Oliveth S. Intia MD, Medical Officer IV at 0917 8110690.
4. Immediate dissemination of this Memorandum is desired.

  
**ATTY. ALBERTO T. ESCOBARTE, CESO II**  
Regional Director

<sup>1</sup> Reiteration of the submission of monthly accomplishment report on the National Drug Education Program

<sup>2</sup> 2021 CALABARZON National Drug Education Program Monthly Report

<sup>3</sup> Corrigendum to RM No. 89, s. 2021  
03/ROES



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